## LOBBYIST MONTHLY REPORT FORM



Item

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

STATE OF TOAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

H. Dwight Whittaker 555 West 25th Street Idaho Falls, ID 83402

Date prepared

Period covered

THIS SPACE FOR OFFICE USE ONLY

month ending

February 2, 2005

(Mo.) (Day) 01 31

(Yr.) 05

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			Expenditure	Employer No.		Employer No. 2		Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment			s	_ s		_   s		\$	s		
Living Accommodations						_   _			_		
Advertising						_   _					
Travel						_   _			-		
Telepho	ne					_   _			-		
Office I	Expenses			l		_   _					
Other Expenses or Services						-   -					
		Total	s <u>00</u>	s		_ s		s	s		
Item	tem   The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.										
2 Date Place Amount Names of I							of Legislators & Public (	Officials in Group			
			NONE								
Continued on attached page(s)							T				
INSTRUCTIONS							Development Workshop, Inc. 555 West 25th Street Idaho Falls, ID 83402				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code											
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 2  No. 3  No. 4					

	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.									
Item Su or	Date	NONE  of proposed legislati Resolution or other	on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number  03  04  05  06  07  08  09  10  11  12  13  14  15	any leg	LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution,  DECORD Subject O2 Subject O3 U6 Subject O4 Subject O5 Subject O6 Subject O7 Health service, medicine, drugg and controlled substances, heal insurance, hospitals O7 Housing, construction, codes O8 Insurance (excluding health insurance) O8 Church and religion O9 Consumer affairs O9 Ecology, environment, pollution, O9 Ecology, environment, pollution, O9 Ecology, environment, pollution, O9 Ecology, environment, pollution, O1 Identify Subject O1 Identify					
				08 E 09 E 10 E 11 C 11 C 11 C 11 C 11 C 11 C 11	taxation, revenue, budget, appropriations bids, fees, funds Government, county Government, federal Government, special districts Government, state	23 24 25 26 27 28 29 30 31 munit	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)  ty Rehabilitation Programs			